



## The Association of Engineers, India

(Estd. 1919 – Regn. No. S0969043 of 1923-24, Legacy Regn. No. 04849 of 1923-24)

(Registered Under West Bengal Societies Registration Act 1961)

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### APPLICATION FOR ADMISSION TO

### ADVANCED DIPLOMA IN ENVIRONMENTAL MANAGEMENT & SUSTAINABILITY (SESSION 2026-2027)

|                                                                                                |                  |
|------------------------------------------------------------------------------------------------|------------------|
| 1. <u>Full Name</u> :.....<br><br>(First Name) (Middle Name) (Surname)<br>(In Capital Letters) | Stamp size photo |
|------------------------------------------------------------------------------------------------|------------------|

2. Sex: - Male / Female 3. Marital Status: - Married/Unmarried 4. Date of Birth:- ...../...../.....  
5. Mobile No. (WhatsApp) ..... 6. AADHAR No. .....  
7. Email: .....  
8. Father's Name: - .....  
9. a) Domicile State:- ..... b) Nationality:- .....  
10. Whether belonging to Scheduled Caste /Scheduled Tribe/Minority/OBC(A/B):- Yes/No.....  
11. If Yes, Certificate no. & date.....  
12. a) Permanent Address .....  
.....  
Post Office:.....District.....PIN.....  
b) Present Address.....  
.....  
Post Office:.....District.....PIN.....

#### 13. Academic and Professional Qualifications (starting with SF/HS):-

| Examination           | Year | Board/ Council/ University/ | School / College / Polytechnic | Major Subjects |
|-----------------------|------|-----------------------------|--------------------------------|----------------|
| Madhyamik / ICSE      |      |                             |                                |                |
| H.S. / ISC            |      |                             |                                |                |
| Diploma in Engg.      |      |                             |                                |                |
| B.E./ B. Tech./ B.Sc. |      |                             |                                |                |

#### 14. Work Experience (minimum 1 year for BE/BTech/BSc/MSc, minimum 2 years for Diploma):

| Name of Organisation | Designation | Department | Period of Service | Salary Drawn |
|----------------------|-------------|------------|-------------------|--------------|
|                      |             |            |                   |              |
|                      |             |            |                   |              |
|                      |             |            |                   |              |

Date:...../...../2026

Enclosure: Self-attested copies of 1) Admit Card of 10+ exam, 2) Marksheet of 10+ exam, 3) Marksheet of 12+ exam, 4) Marksheet / Certificate of Diploma in Engg./B.E./B.Tech./B.Sc., 5) SC /ST/Minority/OBC(A/B) certificate, 6) AADHAR Card, 7) Work experience certificate

Signature of Applicant